

GUTETO

Vol. 2

DEC 56EE

No. 3

Nur rekte, kuraĝe
 Kaj ne flankigante
 Ni iru la vojon celitan;

Eĉ guto malgranda
 Konstante frapante
 Traboras la monton granitan.

Published
 for
 F A P A
 by

MoRoJo, Box 6475 Met Sta., L.A. Cal

ENTRADA

If U r English & interested
in ESPERANTO be sure to con-
tact

K-do L. Rosenbloom
79 Bent Street
Manchester, 8

He is

Sekretario de

The Workers' Esperanto
Movement

(SENNACIECA ASOCIO TUTMONDA
EN BRITIO)

LINGUISTIC THINKING

BEB

Since the argument started in Canada many moons ago, it behooves me to back-track a couple of steps and say that there would be the perfect answer to thought transmission and language barriers. If you keenest of fan-minds remember, Hurter says that thought-transmission could not exist because too many languages are spoken and that thoughts are thought in their own language.

All right, suppose they do. Here's your answer: a universal language----and the language, Esperanto.

Esperanto is widely known in the world today--there is no doubt of that. From pole to pole and from California to Japan, around the world, hundreds of people who speak hundreds of different tongues correspond and speak together because they have a common denominator, Esperanto.

Hundreds of people employ thought transmission. I could go into detail and support that statement, but I won't. Let it suffice to say that more people than you think read each other's minds. All right, hundreds of people speak together in a common language, although their own tongues are widely diversified. Hundreds of people use thought-

transmission. Put the two together, and I'm a bobbed-tail calf if I see why it can't be done.

Of course, such a plan wouldn't work in every instance. Many of these thought-readers are imbeciles who can't read or spell their own names, and it would be next to impossible to teach them a language, even one as simple as Esperanto.

And while I still don't think language is a barrier to thought transmission, Esperanto is the answer if there is a barrier.

REFORM

an article translated from Esperanto in the Seventeenth Edition of World News Analysis published by O.B. Collier (SAT 21370), P.O. Box 1311, Detroit, Michigan, & scheduled to appear here now has been omitted because the translation was very poor. --Morojo, Translator.

Esperanto was mentioned as the "Tongue of Tomoro" in a long article about Science Fiction in the New Yorker of Feb 13. (How do I know this in Dec? Time-travel, Tweet Tweel.)

Add to my adres on the first pg of this pub the words, "Zone 14"

A P O L O G Y

Inquiries regarding Esperanto have reached me from several persons in various parts of the United States, Canada and England. To all these nice people: Please be patient. Someday U shall have a reply, if I live long enuf.

In the meantime, here are some adresses from which U may be able to obtain information & material.

Linguaphone Institute
R.C.A. Building, Rockefeller Cen.
New York, N.Y.

The British Esperanto Ass'n
140-Holland-Park-Avenue
London, W.11--ENGLAND

Pardon, the wartime adres is:
Heronsgate, Rickmansworth,
Herts., England

La Esperanta-Asocio de Nord Amer.
1410 H St., N.W.
Washington, D.C.

Esperanto Institute
1111 Brooke Road
Rockford, Illinois.

LEARN the international language
Esperanto. Booklet, etc., 5 cts
(stamps). Esperanto-by-Mail, St.
Albans, New York.

EDITORIAL

This issue of Guteto comes to you six months late perhaps accompanied by the next issue.

Since there is a next issue coming up, I shall not use its material in this. So, suppose I lay off the news & devote my attention to plans for slans.

I have a few ideas about bringing up young slans; how they should be taught self-reliance & independence from preconceived ideas & opinions, especially ancient creeds & superstitions.

A fan named Joe Gibson has some material along this line which I shall try to obtain for the June issue of Guteto. However, I believe his material is more for us who are already grown defectively. We are much more seriously in need of plans for effective use of our haphazard lives right now than our possible offspring.

What can we do to improve the situation generally? I think we should learn to understand one another & study to improve our faculties. Look it up in the dictionary if U don't know what I mean. Glad I don't know anything about semantics. I wouldn't dare write a word.

Now we are going out to

eat. To be continued later. --
 ----- Later.

I've had too much to eat to be able to think well. Too much to eat is as bad as too much of anything else. Shame on me. I should belong to the Women's Christian Temperance Union. I very probably would be a member if they'd leave out the "Christian". I'm a firm believer in temperance. I believe people should have worlds of fun but that they should never do anything that would result in harm to themselves either directly or indirectly.

To continue - That's something we should teach our slans; i.e., to take care of themselves & make the most of their lives for that is all there is of them. I wish someone had told me that in the beginning. Now half my life is gone & I'm still not able to make the most of it because I didn't learn soon enuf how. Now I know how, old habits prevent my putting my new knowledge into effect. Young 'uns should not be so handicapped.

There is a live radio & six other fans in the room during the composition of this page. If anyone can get any sense out of it, good.

LA ESPERO

D-ro L. L. Zamenhof

En la mondon venis nova sento
Tra la mondo iras forta voko;
Per flugiloj de facila vento
Nun de loko flugu ĝi al loko.

Ne al glavo sangon soifanta
Ĝi la homan tiras familion:
Al la mond' eterne militanta
Ĝi promesas sanktan harmonion.

Sub la sankta signo de l'espero
Kolektiĝas pacaĵ batalantoj,
Kaj rapide kreskas la afero
Per laboro de la esperantoj.

Forte staras muroj de miljaroj
Inter la popoloj dividitaj;
Sed dissaltos la obstinaj baroj
Per la sankta amo disbatitaj.

Sur neŭtrala lingva fundamento,
Komprenante unu la alian,
La popoloj faros en konsento
Unu grandan rondon familian.

Nia diligenta kolegaro
En laboro paca ne laciĝos,
Ĝis la bela sonĝo de l'homaro
Por eterna ben' efektiviĝos.